

# 2019-2020 MCRTA Grant Proposal Application

The **McHenry Retired Teachers Association** (MCRTA) is awarding Excellence in Education Grants to McHenry County public school educators (Pre K – 12) for special classroom related projects for students. Grants will be awarded for enduring projects that help impact students year after year. (Grants will not be awarded for field trips, consumables, or awards/rewards.). **Applications must be postmarked between August 1, 2019 and October 31, 2019. Grant recipients will be notified in January 2020.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Home E-mail: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

School City: \_\_\_\_\_ School State: \_\_\_\_\_ School Zip: \_\_\_\_\_

School Phone Number: \_\_\_\_\_

School E-mail: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

What grade/classes do you teach? \_\_\_\_\_

What is the amount of money you are requesting for your special classroom project?  
Grants will be awarded for enduring projects that impact students year after year.  
(Grants will not be awarded for field trips, consumables, or awards/rewards.)

\$ \_\_\_\_\_

## **On a separate sheet of paper:**

1. Please describe the details of the project. What supplies are needed? What is involved? Why is it important that your students have an opportunity to participate in this project?
2. Please include a detailed budget for your project—not just a total.

3. Please include a summarized paragraph (no longer than 4 sentences) on your project that can be used in future MCRTA publications.

Feel free to include as much information as possible when answering the questions above. **All project explanations submitted with this application must be typed.** Please send this application and any supporting documents to:

**Peggy Hart**  
**951 Victoria Drive**  
**Woodstock, IL 60098**  
**peggyhart06@comcast.net**

Applications must be received electronically or postmarked between **August 1, 2019** and **October 31, 2019**. **Grant recipients will be notified in January 2020.**

**Please initial the two lines below and sign.**

\_\_\_\_\_ I understand that the awarding of all grants shall be at the discretion of the MCRTA

\_\_\_\_\_ I further understand that, in the event I am awarded a grant for the project, the MCRTA shall have the right to disseminate a description of my project and its concepts and ideas and/or photographs of my students participating in the project. The school will be responsible for getting releases from students and their parents for use of student names and/or photographs in MCRTA promotional materials

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**Signature**

**You must check the lines above and include your signature.**